

## REQUEST FOR QUOTATION For EMC SAN Drive & DAE Equipment

### **QUOTE NUMBER: 17-0118-6**

The Number Must Appear On All Quotations and Related Correspondence.

Quotation must be received <u>NO LATER THAN: 2:00 PM on December 5, 2017</u> at the office of the Purchasing and Contracting. Quotes may be faxed, emailed, mailed or hand delivered.

Address Reply To: Alton T Peterson, Jr Mail to: 1117 Eisenhower Drive ~ Suite C Savannah Georgia 31406 Fax to: 912-790-1627

Email to: ATPeters@chathamcounty.org

NAME OF BIDDER:		
STREET ADDRESS:		
CITY, STATE, ZIP CODE:		
PHONE:	FAX:	
EMAIL:	FED <b>TAX ID</b> #:	
INDICATE MINORITY OV CHECK ONE:	VNERSHIP STATUS OF BIDDER (FOR STATISTICAL PURPOSES ONL	Y):
NON-MINORITY ( AFRICAN AMERIC HISPANIC		

The undersigned proposes to furnish the following items in strict conformance to the specifications and Request for Quote issued by Chatham County for this quote. Any exceptions must be clearly marked in the attached Scope of Work. The equipment must be in new condition which will not invalidate our existing warranty. No used or refurbished equipment will be accepted. Bidders must be able to be vetted by Dell EMC through our account manager Chris Delp—Chris.Delp@dell.com For additional information concerning these specifications, please contact *ONLY* Mr. Alton T Peterson, Jr., Procurement Specialist, at (912)790-1621. Bidders are not to contact any department directly

The Contractor shall provide and deliver all requested items shipped direct to the customer's location at Pete Liakakis Government Building, 222 West Oglethorpe Ave, Rm 273, Savannah, Georgia. Standard warranty applies to equipment listed.

If offering other than approved manufacturer and models, bidders should provide specification/cut sheets and warranty information to aide in the evaluation process.

Item No.	Mfr. Part No.	Description	Quantity	Unit Price	Total
1	V3-VS07-020U	VNX51/53 2TB NL-SAS UP DRV- 15X3.5 DPEDAE	34		
2	V31-DAE-N-15	3U DAE WITH 15X3.5 DRIVE SLOTS	4		
4	V3-VS15-600U	EMC 600 GB 3.5" Internal Hard Drive - SAS - 15000 rpm - Hot Swappable	20		
5		Freight	1		
				Total Bid	

TIME REQUIRED FOR RECEIPT OF ORDER IS _	DAYS
Please Print Name	
Authorization Signature	
Date	

## **Request for Quotation Instructions**

- 1. All shipments are to be F.O.B. destination. Freight charges must be included in quotation. Delivery shall be made to the address listed on the Purchase Order and within the time specified in the quote.
- 2. Quotations subject to terms set forth herein, are requested on the following list of materials, supplies or services. On quotes for services, Chatham County insurance requirements must be met. The successful vendor must provide the County with a Certificate of Insurance listing the County as Certificate Holder.
- 3. Quote must be submitted on sheets provided in spaces indicated.
- 4. Quotes for materials, supplies, vehicles, and/or equipment must be accompanied by Brochures, or copies of detailed factory specifications, ratings, technical data, including accurate descriptions of the exact materials, supplies, vehicles and/or equipment for which bids are made.
- 5. All information required by request for quotation must be completed to constitute a proper bid.
- 6. Vendor warrants that the goods are merchantable and as described herein or in the solicitation response. Additional warranties may be called for in the specifications.
- 7. Chatham County is exempt, by law, from any and all federal and state taxes. Do not include taxes in your quotations. Tax exemption number is **58-6001113.** Exemption certificate will be provided upon request.
- 8. Price Protection Period of ninety (90) days for all items desired from date of bid opening. Vendors are advised that prices in effect at time of bid shall apply and not be subject to revision at time of shipment.
- 9. The County reserves the right to split this award by line item if deemed to be in its best interest.
- 10. Minority/Women Business Enterprise (MWBE) Policy: It is the policy of the County to provide minority and women owned business enterprises with equal opportunity for participating in selling goods and services to the County.
- 11. **Local Preference:** Bids will be evaluated in accordance with the County's Local Preference ordinance.
- 12. **Employment Eligibility Verification:** As required under Senate Bill 529 "Georgia Security and Immigration Compliance Act" of 2006, O.C.G.A. Section 2, Article 3 13-10-91, public employers, their contractors and subcontractors are required to verify the work eligibility of all newly hired employees through an electronic federal work authorization program. The Georgia Department of Labor has added a new Chapter 300-10-1, entitled "Public Employers, Their Contractors and Subcontractors Required to Verify New Employee Work Eligibility Through a Federal Work Authorization Program," to the Rules and Regulations of the State of Georgia. (See website: <a href="http://www.dol.state.ga.us/pdf/rules/300\_10\_1.pdf">http://www.dol.state.ga.us/pdf/rules/300\_10\_1.pdf</a>.) The new rules designate the "Employment Eligibility Verification (EEV) Basic Pilot Program" operated by the U.S. Citizenship and Immigration Services Bureau of the U.S. Department of Homeland Security as the electronic federal work authorization program to be utilized for these purposes. The EEV/Basic Pilot Program can be accessed at: <a href="https://e-verify.uscis.gov/enroll/StartPage.aspx?JS=YES">https://e-verify.uscis.gov/enroll/StartPage.aspx?JS=YES</a>. Bidders shall comply with this new rule and submit with your bid the attached "Contractor Affidavit and Agreement."
- 13. O.C.G.A. § 50-36-1, requires Georgia's cities to comply with the federal **Systematic Alien Verification for Entitlements (SAVE) Program**. SAVE is a federal program used to verify that applicants for certain "public benefits" are legally present in the United States. Contracts with the County are considered "public benefits." Therefore, the bidders are required to provide the Affidavit Verifying Status for Chatham County Benefit Application prior to receiving any County contract. The affidavit is included as part of this bid package.

- 14. The original invoice is to be submitted to the County Finance Department. The purchase order number must be shown on all invoices and packing lists.15. References may be requested of the successful bidder.

## THIS IS NOT AN ORDER

#### CONTRACTOR AFFIDAVIT AND AGREEMENT

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A.13-10-91, stating affirmatively that the individual, firm, or corporation which is contracting with (name of public employer) has registered with and is participating in a federal work authorization program\* [any of the electronic verification of work authorization programs operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA), P.L. 99-603], in accordance with the applicability provisions and deadlines established in O.C.G.A. 13-10-91.

The undersigned further agrees that, should it employ or contract with any subcontractor(s) in connection with the physical performance of services pursuant to this contract with (name of public employer), contractor will secure from such subcontractor(s) similar verification of compliance with O.C.G.A. 13-10-91 on the Subcontractor Affidavit provided in Rule 300-10-01- 08 or a substantially similar form. Contractor further agrees to maintain records of such compliance and provide a copy of each such verification to the (name of the public employer) at the time the subcontractor(s) is retained to perform such service.

EEV / Basic Pilot Program* User Identification Number	ber	
BY: Authorized Officer or Agent (Contractor Name)	Date	
Title of Authorized Officer or Agent of Contractor		
Printed Name of Authorized Officer or Agent		
SUBSCRIBED AND SWORN BEFORE ME ON THIS THE DAY OF		
Notary Public		
My Commission Expires:		

<sup>\*</sup> As of the effective date of O.C.G.A. 13-10-91, the applicable federal work authorization program is the "EEV / Basic Pilot Program" operated by the U. S. Citizenship and Immigration Services Bureau of the U.S. Department of Homeland Security, in conjunction with the Social Security Administration (SSA).

#### SUBCONTRACTOR AFFIDAVIT

By executing this affidavit, the undersigned subcontractor verifies its compliance with O.C.G.A. 13-10-91, stating affirmatively that the individual, firm or corporation which is engaged in the physical performance of services under a contract with (name of contractor) on behalf of (name of public employer) has registered with and is participating in a federal work authorization program\* [any of the electronic verification of work authorization programs operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA), P.L. 99-603], in accordance with the applicability provisions and deadlines established in O.C.G.A. 13-10-91.

EEV / Basic Pilot Program* User Identification Numb	per
BY: Authorized Officer or Agent (Subcontractor Name)	Date
Title of Authorized Officer or Agent of Subcontractor	
Printed Name of Authorized Officer or Agent	
SUBSCRIBED AND SWORN BEFORE ME ON THIS THE DAY OF, 20	
Notary Public My Commission Expires:	

<sup>\*</sup> As of the effective date of O.C.G.A. 13-10-91, the applicable federal work authorization program is the "EEV / Basic Pilot Program" operated by the U. S. Citizenship and Immigration Services Bureau of the U.S. Department of Homeland Security, in conjunction with the Social Security Administration (SSA).

# Systematic Alien Verification for Entitlements (SAVE) Affidavit Verifying Status for Chatham County Benefit Application

By executing this affidavit under oath, as an or Occupation Tax Certificate, Alcohol Lice reference in O.C.G.A. Section 50-36-1, I am County contract for behalf of individual, business, corporation, p	ense, Taxi Permit, Contract or a stating the following with res	other public benefit as spect to my bid for a Chatham
1.) I am a citizen of	the United States.	
OR		
2.)I am a legal perm	nanent resident 18 years of age	or older.
OR		
	under oath, I understand that a fraudulent statement or repres	eq.) 18 years of age or older ny person who knowingly and sentation in an affidavit shall
	Printed Name:	
SUBSCRIBED AND SWORN BEFORE ME ON THIS THE, 20	*Alien Registration number for	or non-citizens.
Notary Public My Commission Expires:		

## LEGAL NOTICE

#### CCNO. 166996

All Request for Quotes will be received until **2:00 P.M.** on **DECEMBER 5, 2017** and publicly opened in Chatham County Purchasing Department, <u>1117 EISENHOWER DRIVE</u>, SUITE C, Savannah, GA. for: **RFQ No: 17-0118-6 PURCHASE OF EMC SAN Drives & DAE Equipment** 

Specifications can be downloaded from the County's website at <a href="http://purchasing.chathamcounty.org">http://purchasing.chathamcounty.org</a> and are available in the office of the Chatham County Purchasing Department, at the address listed above. For additional information concerning specifications, please contact only Mr. Alton T Peterson Jr, Procurement Specialist at (912) 790-1621. Bidders are not to contact a department directly. All firms requesting to do business with Chatham County must also register on-line at <a href="http://purchasing.chathamcounty.org">http://purchasing.chathamcounty.org</a>

CHATHAM COUNTY RESERVES THE RIGHT TO REJECT ANY/AND OR ALL BIDS AND TO WAIVE ALL FORMALITIES.

"CHATHAM COUNTY IS AN EQUAL OPPORTUNITY EMPLOYER, M/F/H, ALL BIDDERS ARE TO BE EQUAL OPPORTUNITY EMPLOYERS"

MARGARET H. JOYNER, PURCHASING DIRETOR

-Savannah News -INSERT: NOV. 29 2017

News only-Please send two copies of affidavit to: Chatham County Purchasing and Contracting Department 1117 Eisenhower Drive, Suite C Savannah, GA 31406 (912) 790-1621